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CONFIRMATION NO. 3630

<b>SERIAL NUMBER</b> 10/525,251	<b>FILING OR 371(c) DATE</b> 08/05/2005 <b>RULE</b>	<b>CLASS</b> 454	<b>GROUP ART UNIT</b> 3749	<b>ATTORNEY DOCKET NO.</b> M0025.0319/P319
<b>APPLICANTS</b> Richard Perrin, Kent, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/03651 08/19/2003 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 02192979 08/19/2002 <b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 25
			<b>INDEPENDENT CLAIMS</b> 4	
<b>ADDRESS</b> 24998				
<b>TITLE</b> Thermally-actuated cartridge and fire damper				
<b>FILING FEE RECEIVED</b> 740	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	